



2026 Junior U.S. Open Sporting Clays Championship June 11th-14th, 2026



Hosted by: Back Woods Quail Club • 647 Hemingway Lane • Georgetown, South Carolina
Phone: (843) 546-1466 • Fax: (843) 546-6920 • Email: bwqc1466@gmail.com • Website: www.jrusopenclays.com

Registration Forms must be submitted by June 1st, 2026.

Team Name: _____ Coach Name: _____

School/Club: _____ Coach T-Shirt Size: _____

Organization: (check one) SCTP 4-H NRA Phone: _____

SCYSF OTHER: _____ Address: _____

Coaches Certification: SCTP NRA SCYSF City: _____ State: _____ Zip: _____

OTHER: _____ Email: _____

****Grades are determined by grade that shooter was in for the 2025-2026 School Year.****

Division: Rookie (5th Grade & Under) Intermediate (Grades 6th-8th) Junior Varsity (Grades 9th & 10th) Varsity (Grades 11th & 12th) Collegiate

1st Shooter Name: _____ T-Shirt Size: _____ Grade: _____ Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Concurrent Division: Ladies Intermediate Ladies Jr. Varsity Ladies Varsity Ladies Collegiate

2nd Shooter Name: _____ T-Shirt Size: _____ Grade: _____ Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Concurrent Division: Ladies Intermediate Ladies Jr. Varsity Ladies Varsity Ladies Collegiate

3rd Shooter Name: _____ T-Shirt Size: _____ Grade: _____ Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Concurrent Division: Ladies Intermediate Ladies Jr. Varsity Ladies Varsity Ladies Collegiate

Event	Rotations	Cost	Total
Preliminary Event June 11 or 12, 2026 100 Sporting Clay Targets	THURSDAY <input type="checkbox"/> 11:30 AM <input type="checkbox"/> 2:30 PM FRIDAY <input checked="" type="checkbox"/> 8:30 AM FULL <input checked="" type="checkbox"/> 11:30 AM FULL <input checked="" type="checkbox"/> 2:30 PM FULL	\$270.⁰⁰ 3-Man Team	\$ _____
Main Event June 13 & 14, 2026 200 Sporting Clay Targets	SATURDAY / SUNDAY <input type="checkbox"/> 8:30 AM / 11:30 AM <input checked="" type="checkbox"/> 11:30 AM / 2:30 PM FULL <input type="checkbox"/> 2:30 PM / 8:30 AM <small>(There will be 2 courses for the main)</small>	\$540.⁰⁰ 3-Man Team	\$ _____

Cart rentals can be purchased online at www.jrusopenclays.com/shop

TOTAL DUE \$ _____

I hereby certify that I have read and understand the rules and guidelines of the sanctioning body of this event. I understand that failure to comply with the rules and guidelines may result in penalties and/or possible disqualification from any or all events.

Coach's signature: _____

Date: _____